Human Values and Professional Ethics AUC-001 Unit-1

- (1) What is the need for self-assessment?
- (2) How do you remain happy?
- (3) Define Human Values. What are the universal human values? Define each of them.
- (4) Illustrate the different values of the person?
- (5) What do you understand by the term nature acceptance?

Unit-2

- (1) What are three basic entities of life and how can we know about them through yoga's?
 - (2) Write the benefits of self discipline?
 - (3) What do you understand by Human needs? Define different human needs?
- (4) What are the characteristics of a perfect man and qualities of a divine person and demonic person?
 - (5) Write short note on such and suvidha?

Unit-3

- (1) Illustrate the statement-Family is the basic unit of human interaction?
- (2) What are basic intrinsic values to maintain relationships?
- (3) How one could maintain Harmony in family?
- (4) How one could get inner Harmony or emancipation?
- (5) Explain the meaning of Respect or Samman.

<u>Unit-4</u>

- (1) Discuss the human interrelationship with nature.
- (2) Explain harmony in nature?
- (3) Define coexistence. Differentiate active coexistence and passive coexistence?
- (4) Can a Technological society live in Harmony with Nature?
- (5) What do you understand by human existence?

<u>Unit-5</u>

- (1) Discuss the need and importance of ethics or how does the study of ethics help you?
- (2) What are the characteristics of an ethical person?

- (3) Define the code of ethics?
- (4) Write short notes on: (i) Instrumental value and Terminal value (ii) Characteristics of an ethical person
- (5) Write note on work ethics?

OBJECTIVE TYPE QUESTIONS

UNIT-1

Fill in the blanks:-

1)	without values, there is no
2)	Process of Value Education has to be that ofand Self-Exploration.
3)	Acceptance, love and friendship are values of personal
4)	We smile when we are happy and
5)	Love seeks many and various channel of
6)	are habits of thought.
7)	Dharma leads to eternal happiness and
8)	Dharma is that which leads you to the path of perfection and
9)	Samanya or the general is called
10)	Artha means
11)	Wealth is not an impediment to
12).	Aiming for wealth is abut greed is not.
13)	Kama in a broader sense means desire and in a narrow sense
14)	Moksha actually means absence ofor delusion.
15)	Prosperity means health, wealth and
16)	We have to work hard to reach the level of nation.
17)	Developed nations are the live example of
18)	Hoarders are those people who hold on tightly to
19)	One should define theof life and work seriously towards that.
	Happiness, pleasure or joy is thestate of being happy.
	To feel better mentally, we might look to improving the
	Without truth, caring, concern or love and justicearise and peace is endangered.
23)	In contradistinction to the human values are refer to term
24)	Human values, however, are always inherent to the human
25)	The term ethics has been taken from the Greek wordwhich means
	character.
26)	is the strength and value of an individual.
27)	is the realization and understanding of whom you are?

Answers- 1) psyche 2) Self-investigation 3) Security 4) contented 5) realization 6) Human values 7) Immortality 8)Glory 9) Universal Dharma 10) Wealth 11) Self-realization 12) virtue 13) Sexual desire 14) moha or delusion 15 Wisdom 16) Prosperous 17) Prosperity 18) Money 19) Purpose 20)emotional 21)body 22)Conflicts 23)anti-values 24)psyche 25)ethos 26)Self-confidence 27)Spirituality

Fill in the blanks-

<u>Unit-2</u> Harmony in Myself-Understanding Harmony in the Human Being-

(1)	Self introspection plays important role to create Within oneself.
(2)	Human Being is an part of the nature.
(3)	Sentient life forms exhibit a capacity for increasing self-determination
	and
(4)	Sanyam represents
(5)	Samaya Sanyam represents proper
(6)	Impure thoughts make a person bad andundesirable.
(7)	One has to lead a simple and sensible life withthinking.
(8)	In Sanskrit, the term' yoga' stands for
(9)	Self-control could not be achieved without
(10)	Swasthya refers to
(11)	The real realization is dropping no self which is attachment to ones own body
	mind
(12)	There is life only as long the Atman resides in the
(13)	Nothing is permanent, everything is
(14)	Doer means, Seer means
(15)	Self study enables us to know ourand how to remove.
(16)	Amities drive the modern man mad in the
(17)	is considered superior to the mind as it has the capability to keep
	the mind its control and direction.
(18)	is the state of flourishing, thriving, success or good fortune.
(19)	The mind is known as thewhich represents a continuous flow of
	thought modifications.
(20)	is the profound journey from sound to silence.

UNIT-3

<u>Understanding Harmony in the Family and Society:</u> <u>Harmony in Human Relationship-</u>

Fill in the blanks

(1)	A stable order ensures the existence of the
(2)	A close family bond is like a safewhere we find refuge.
(3)	are fun and make us feel good about our self.
(4)	is the ability to perform a specific task action or function
(5)	successfully. Apeople at all levels respect each other.
	1 1
(6)	is a value that accompanies the exercise of the corresponding cardinal moral virtue.
(7)	In healthy relationship, me learn toandimportant people in
	our life.
(8)	family in which man or woman being married to only one person at
	a time.
(9)	The family in a traditional society forms the primary
(10)	On the basic of Ancestry or Descent family, family can be classified
	intotypes.
(11)	The commitment is the only aspect that actually strengthens the
(12)	Nyaya is also calledand its author is Gautama.
(13)	Education means the vision and this vision leads to
(14)	are the parts of life.
(15)	Dharma is the guiding principle for

<u>UNIT-4</u> <u>Understanding Harmony in the Nature and Existence:</u>

Whole existence as co-existence-

(1) (2)	is the only planet presently known to support life. Theof the earth serves as a key factor in sustaining the planetary ecosystem.
(3)	Terrestrial wealthiest occurs almost exclusively in thepart of the atmosphere.
(4)	Humans employ nature for bothandactivities.
(5)	Thetook us away from our ability as human being to line in harmony with nature.
(6)	refers to a felt need to be in harmony with some higher unseen order of things.
(7)	is equivalent to the natural world, physical world or material world.
(8)	Finding harmony meanswith the land.
(9)	conflict is a major issue in coexistence.
(10)	Dry air consists of 78%niterogen, 21%oxygen, 1%argon and other inert gases, carbon dioxide etc.
	<u>UNIT-5</u>
	lication of the above Holistic understanding of Harmony on Professional Ethics— Fill in the blanks
(1)	Ilication of the above Holistic understanding of Harmony on Professional Ethics— Fill in the blanks The term value normally means morality and
	Ilication of the above Holistic understanding of Harmony on Professional Ethics— Fill in the blanks The term value normally means morality and
(1) (2)	Ilication of the above Holistic understanding of Harmony on Professional Ethics— Fill in the blanks The term value normally means morality and
(1) (2) (3)	The term value normally means morality and
(1) (2) (3) (4) (5) (6)	In the blanks The term value normally means morality and
(1) (2) (3) (4) (5) (6) (7)	In the blanks The term value normally means morality and
(1) (2) (3) (4) (5) (6) (7) (8)	The term value normally means morality and
(1) (2) (3) (4) (5) (6) (7)	In the blanks The term value normally means morality and

